



NOTICE AND AGENDA OF MEETING OF THE WDB YOUTH COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **YOUTH COMMITTEE** and to the general public, that the **Maricopa Workforce Youth Committee** will hold a meeting open to the public

Wednesday, October 14, 2015 AT 10:00 A.M.
Maricopa County Human Services Security Building
234 N. Central Avenue 9th Floor
Phoenix, Arizona 85004

The agenda for the Strategic Session is as follows:

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| I. Opening Remarks | <i>Dr. Sheila E. Murphy, President, Sheila Murphy, LLC</i> |
| II. Measures of America Report | <i>Kathy Johnson, Genesis Program Supervisor</i> |
| III. Recruitment Goals for HSD and MWC | <i>Tina Luke, WDD Regional Manager</i> |
| IV. Tony Maldonado anticipation plan-chair | <i>Tony Maldonado, Youth Committee Chair</i> |
| V. Bylaws | <i>Nancy Avina, WDB Board Liaison</i> |
| VI. Youth Committee Goals | <i>Dr. Sheila E. Murphy, President, Sheila Murphy, LLC</i> |
| VII. Closing Remarks | <i>Dr. Sheila E. Murphy, President, Sheila Murphy, LLC</i> |

Next Meeting: November 10, 2015 at 10:00 a.m.

PUBLIC PARTICIPATION AND ACCESS: "The public must be allowed to attend and listen to deliberations and proceedings taking place in all public meetings, A.R.S. § 38-431.01(A); however, Open Meeting Law does not establish a right for the public to participate in the discussion or in the ultimate decision of the public body."

"Equal Opportunity Employer/Program." "Auxiliary aids and services are available upon request to individuals with disabilities." A sign language interpreter, alternative format materials, or infrared assistive listening devices will be made available within 72 hours' notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.

*Agenda items may be taken out of order